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PTO/SB/21 (09-04)

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|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/705,331        |
| Filing Date            | November 10, 2003 |
| First Named Inventor   | Alan L. Backus    |
| Art Unit               | 1761              |
| Examiner Name          | Not yet assigned  |
| Attorney Docket Number | 65474-5042        |

**ENCLOSURES (Check all that apply)**

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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify<br>below):<br>Return Postcard; Transmittal of<br>Information Disclosure Statement; and<br>1 cited reference |
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Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

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|--------------|-------------------------------------|----------|--------|
| Firm Name    | Jeffer Mangels Butler & Marmaro LLP |          |        |
| Signature    |                                     |          |        |
| Printed name | Grant T. Langton                    |          |        |
| Date         | 6/21/05                             | Reg. No. | 39,739 |

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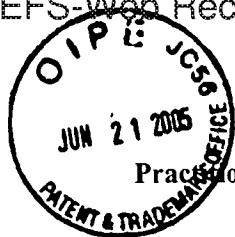
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Practitioner's Docket No. 65474-5042

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Alan L. Backus et al.

Application No.: 10/705,331

Group No.: 1761

Filed: 11/10/2003

Examiner:

For: DEVICE TO INJECT FOODS WITH SOLID OBJECTS

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

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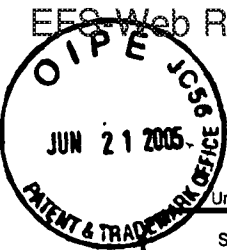
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Substitute for form 1449A/PTO

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet

1

of

1

**Complete if Known**

Application Number

10/705.331

Filing Date

11/10/2003

First Named Inventor

Alan L. Backus

Art Unit

1761

Examiner Name

Attorney Docket Number

65474-5042

## U. S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|--------------------|-----------------------|---|--------------------------------|--|---|----------------|
|                    |                       | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |  |   |                |
|                    |                       | JP 63202345   | 08/22/1988                     | Yasunori   |   |                |
|                    |                       |   |                                |  |   |                |
|                    |                       |   |                                |  |   |                |
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|                       |                               |                    |            |
|-----------------------|-------------------------------|--------------------|------------|
| Examiner<br>Signature | /Timothy Simone/ (02/11/2008) | Date<br>Considered | 02/11/2008 |
|-----------------------|-------------------------------|--------------------|------------|

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